

**DEVENS ENTERPRISE COMMISSION**

TOWN OF DEVENS  
PERMIT APPLICATION

DEC No. \_\_\_\_\_

DATE: \_\_\_\_\_

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ESTIMATED COST OF CONSTRUCTION / IMPROVEMENTS: Bid Item A1 \$184,240

OWNER  
MassDevelopment

APPLICANT  
Same

ADDRESS  
33 Andrews Parkway

ADDRESS

TOWN/STATE  
Devens, MA

TOWN/STATE

PHONE  
978-784-2900

PHONE

FAX  
978-772-8815

FAX

SIGNATURE

*W. Joseph Bisceglia*

Type or print name and title

*W. Joseph Bisceglia*

SIGNATURE

Type or print name and title

If appropriate, attach a separate sheet with the name(s), address(es), and telephone/fax numbers for the project engineer, attorney, or other "development team" personnel.

SITE / LOCATION / STREET:

Intersection Jackson Road, Devens and West Main Street, Ayer

LOT SIZE / TOTAL PARCEL / ZONING DISTRICT:

N/A / 140,406 SF / Open Space

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STATEMENT OF PROPOSED WORK OR ACTIVITY:

Replacement of failing 60" DIA CMP (Corrugated Metal Pipe) culvert with 60" DIA HDPE (Corrugated Plastic Pipe) culvert, approximately 400 LF

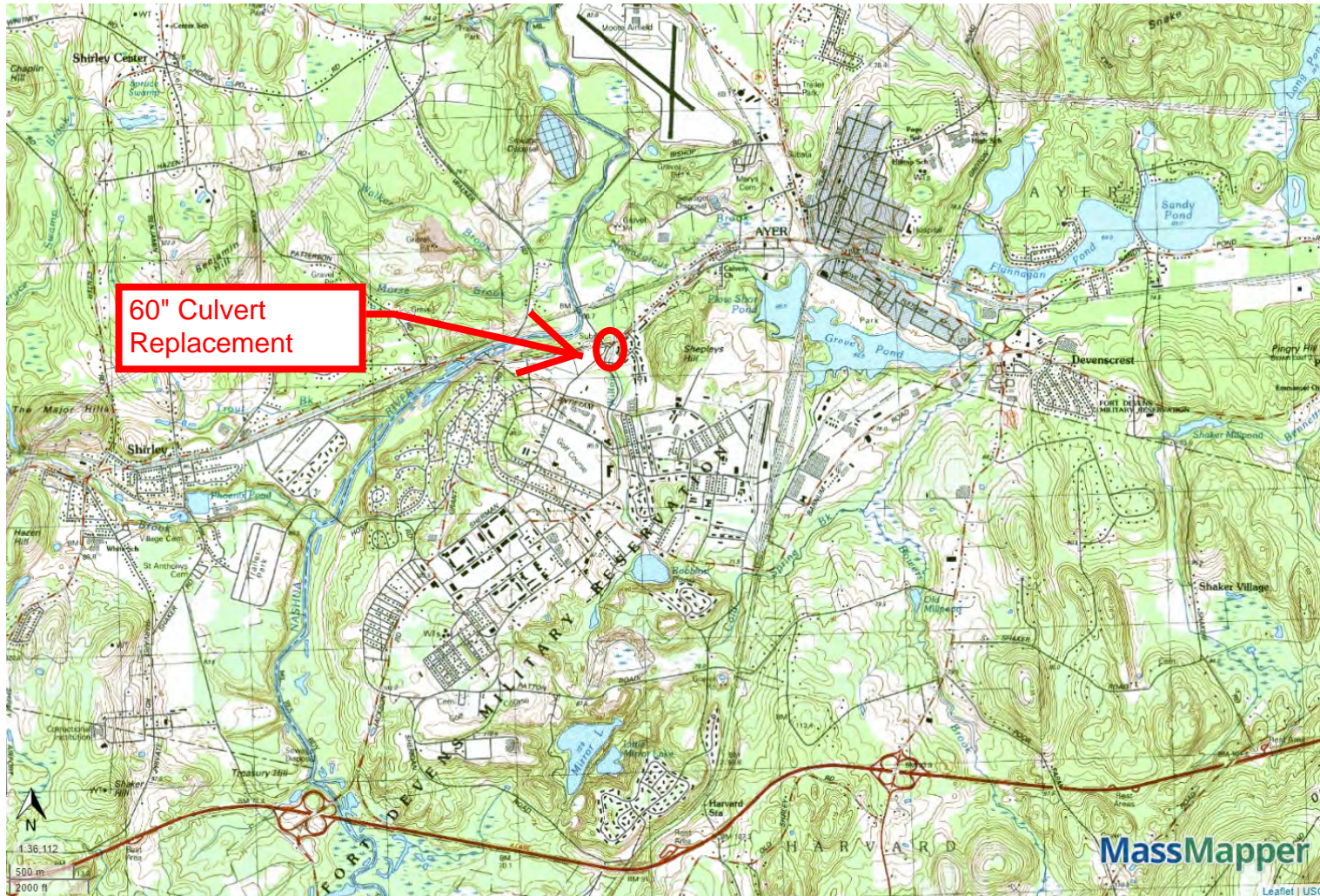
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SCOPE OF WORK (pick the actions that best fit your project or application):

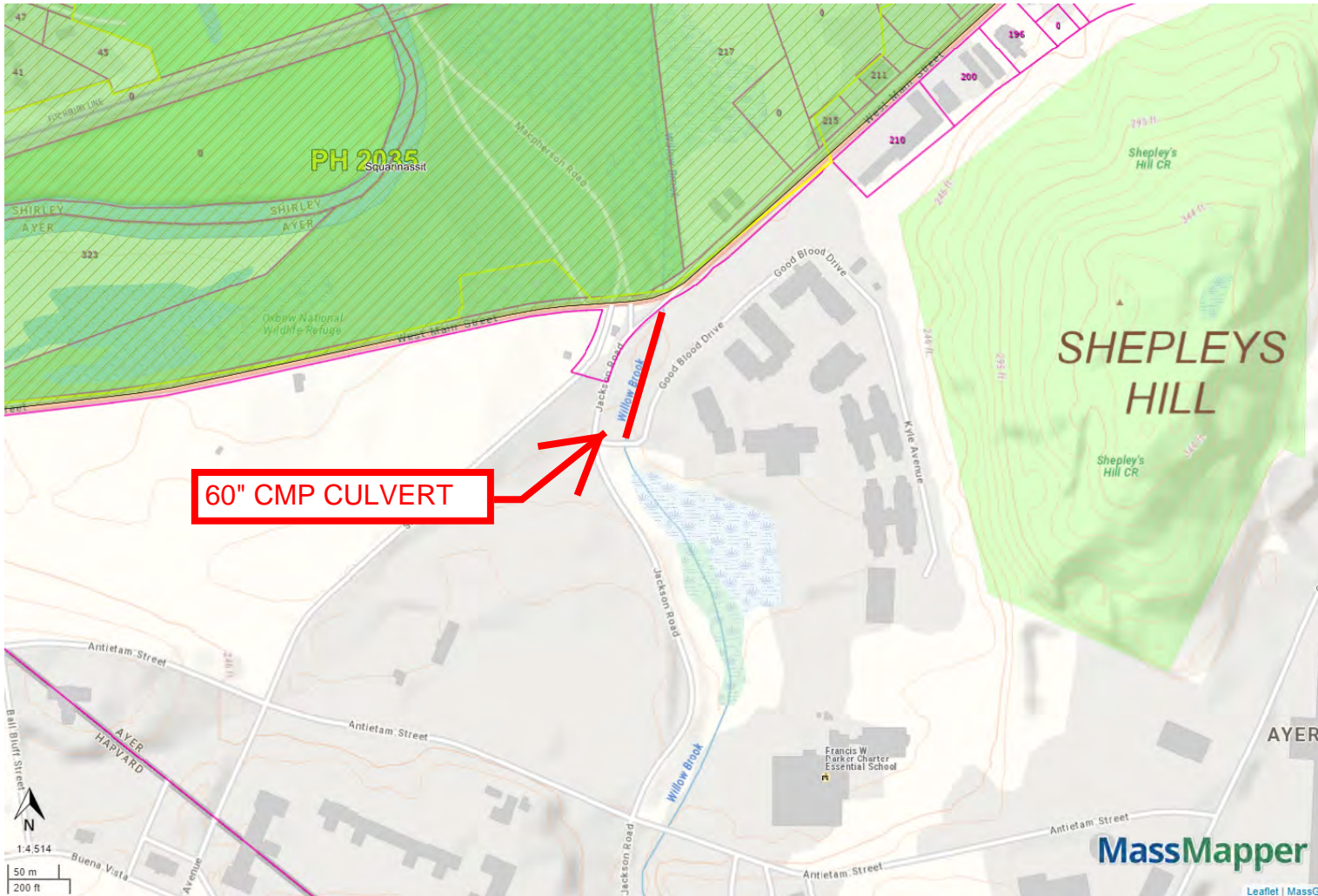
- |  |  |
|--|--|
| <input type="checkbox"/> Lot Plan  | <input type="checkbox"/> Event                         |
| <input type="checkbox"/> Site Plan   | <input type="checkbox"/> Liquor License                |
| <input type="checkbox"/> Subdivision   | <input type="checkbox"/> Food Service Common Victualer |
| <input checked="" type="checkbox"/> Wetlands RDA/ <b>NOI</b> /CoC                    | <input type="checkbox"/> Sign Permit                   |
| <input type="checkbox"/> Zoning Variance   | <input type="checkbox"/> Reconsideration               |
| <input type="checkbox"/> Minor amendment or modification of an approved plan         |  |
| <input type="checkbox"/> Historic district renovations/addition/repairs/alternations |  |
| <input type="checkbox"/> Other (Specify): _____                                      |  |

# 60" Culvert Replacement

Property Tax Parcels



# 60" Drain Replacement



Areas of Critical Environmental Concern  
ACECs



Areas of Critical Environmental Concern  
ACECs Transparent Green



# 60" Drain Replacement



NHESP Priority Habitats of Rare Species

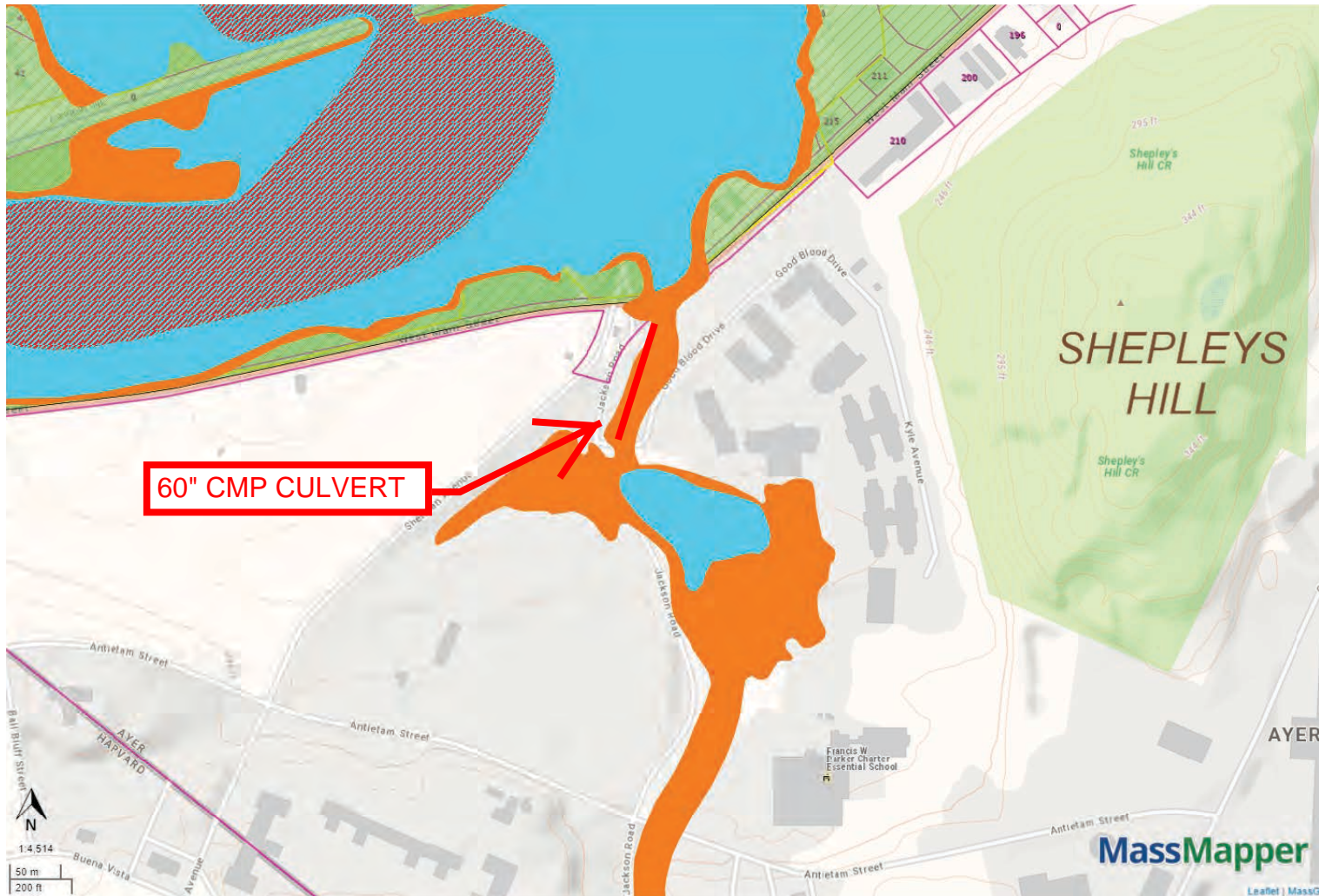


NHESP Estimated Habitats of Rare Wildlife



Property Tax Parcels

# 60" Drain Replacement



## FEMA National Flood Hazard Layer Polygons

- A: 1% Annual Chance of Flooding, no BFE
- AE: 1% Annual Chance of Flooding, with BFE
- AE: Regulatory Floodway
- AH: 1% Annual Chance of 1-3ft Ponding, with BFE
- AO: 1% Annual Chance of 1-3ft Sheet Flow Flooding, with BFE
- VE: High Risk Coastal Area
- D: Possible But Undetermined Hazard
- X: 0.2% Annual Chance of Flooding
- X: 1% Drainage Area < 1 Sq. Mi.
- X: Reduced Flood Risk due to Levee
- Area Not Included
- Area with no DFIRM - Paper FIRMs in Effect



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Intersection Jackson Road & West Main Street  
 a. Street Address AYER 01432  
 b. City/Town c. Zip Code  
 42/33/10.20 71/36/28.58  
 d. Latitude e. Longitude  
 32-12-100 & 35-99-2300  
 f. Parcel /Lot Number

2. Applicant:

a. First Name b. Last Name  
 MassDevelopment  
 c. Organization  
 33 Andrews Parkway  
 d. Street Address  
 Devens MA 01432  
 e. City/Town f. State g. Zip Code  
 978-784-2900  
 h. Phone Number i. Fax Number  
 dvanschalkwyk@ayer.ma.us  
 j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

a. First Name b. Last Name  
 c. Organization  
 d. Street Address  
 e. City/Town MA 01434  
 f. State g. Zip Code  
 h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

W. Joseph Bisceglia  
 a. First Name b. Last Name  
 MassDevelopment  
 c. Company  
 33 Andrews Parkway  
 d. Street Address  
 Devens MA 01434  
 e. f. State g. Zip Code  
 978-784-2905  
 h. Phone Number i. Fax Number  
 jbisceglia@massdevelopment.com  
 j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid



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Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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## A. General Information (continued)

6. General Project Description:

Located at the intersection of Jackson Road, Devens and West main Street, Ayer, the South end of the work is within the 270 Jackson parcel (32-12-100) while the remainder of the work is within a Devens Open Space parcel (35-99-2300). Approximately 40 years ago the ARMY culverted Willow Brook with approx. 400' of 60" corrugated metal pipe, now corroded, resulting in frequent collapse.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

- a. County **Middlesex**
- b. Certificate # (if registered land)
- c. Book **26317**
- d. Page Number **003**

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 3 – Notice of Intent**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input checked="" type="checkbox"/> Bank	400 1. linear feet	0 2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	N/A 1. square feet	N/A 2. square feet
c. <input checked="" type="checkbox"/> Land Under Waterbodies and Waterways	2000 1. square feet 0 3. cubic yards dredged	0 2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	N/A 1. square feet N/A 3. cubic feet of flood storage lost	N/A 2. square feet N/A 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	N/A 1. square feet N/A 2. cubic feet of flood storage lost	N/A 3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	Willow Brook 1. Name of Waterway (if available) - <b>specify coastal or inland</b>	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

- a. total square feet
- b. square feet within 100 ft.
- c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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Provided by MassDEP:  
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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	N/A 1. square feet N/A 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	N/A 1. square feet	N/A 2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	N/A 1. square feet	N/A 2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	N/A 1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	N/A 1. square feet	
h. <input type="checkbox"/> Salt Marshes	N/A 1. square feet	N/A 2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	N/A 1. square feet N/A 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	N/A 1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above  N/A 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	N/A 1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	N/A a. square feet of BVW	N/A b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	N/A a. number of new stream crossings	N/A b. number of replacement stream crossings



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**C. Other Applicable Standards and Requirements**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program**  
**Division of Fisheries and Wildlife**  
**1 Rabbit Hill Road**  
**Westborough, MA 01581**

- b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:
 

(a) within wetland Resource Area	N/A percentage/acreage
(b) outside Resource Area	N/A percentage/acreage
  2.  Assessor's Map or right-of-way plan of site
2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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### C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site

- (e)  Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. N/A N/A  
a. NHESP Tracking # b. Date submitted to NHESP

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and  
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project? d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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## D. Additional Information (cont'd)

- 3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4.  List the titles and dates for all plans and other materials submitted with this NOI.
  - West Main Street Roadway Improvements
  - a. Plan Title
  - AYER DPW
  - b. Prepared By
  - c. Signed and Stamped by
  - d. Final Revision Date
  - e. Scale
  - Grading, Drainage and Paving Plan STA 26+50 to 31+00 - Sheet C-14
  - August 2021
  - f. Additional Plan or Document Title
  - g. Date
- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.

## E. Fees

- 1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

- 2. Municipal Check Number
- 3. Check date
- 4. State Check Number
- 5. Check date
- 6. Payor name on check: First Name
- 7. Payor name on check: Last Name



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# WPA Form 3 – Notice of Intent

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## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

*W. Joseph Bisceglia*

6. Date

*May 31, 2022*

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

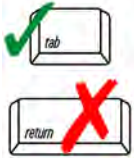
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

Approx. 280 Jackson Road, Parcel: 35-99-2300  
 a. Street Address  
 Devens  
 b. City/Town  
 Fee Exempt  
 d. Fee amount

c. Check number

2. Applicant Mailing Address:

Joseph  
 a. First Name  
 Bisceglia  
 b. Last Name  
 MassDevelopment Finance Agency  
 c. Organization  
 33 Andrews Parkway  
 d. Mailing Address  
 Devens  
 e. City/Town  
 MA  
 f. State  
 01434  
 g. Zip Code  
 978-784-2905  
 h. Phone Number  
 i. Fax Number  
 jbisceglia@massdevelopment.com  
 j. Email Address

3. Property Owner (if different):

a. First Name  
 b. Last Name  
 c. Organization  
 d. Mailing Address  
 e. City/Town  
 f. State  
 g. Zip Code  
 h. Phone Number  
 i. Fax Number  
 j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.





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**NOI Wetland Fee Transmittal Form**  
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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Fee Exempt			

**Step 5/Total Project Fee:** Fee Exempt

**Step 6/Fee Payments:**

Total Project Fee:	Fee Exempt a. Total Fee from Step 5
State share of filing Fee:	Fee Exempt b. 1/2 Total Fee <b>less</b> \$12.50
City/Town share of filing Fee:	Fee Exempt c. 1/2 Total Fee <b>plus</b> \$12.50

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**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
Box 4062  
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

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DEVENS Parcel ID                      Property Owner and Address

031.0-0099-0401.0	M DFA
031.0-0099-0900.0	99 HIGH STREET
031.0-0099-1000.0	11TH FLOOR
032.0-0012-0300.0	BOSTON, MA 02110
032.0-0099-0400.0	
032.0-0012-0100.0	SHRIVER JOB CORP ATTN: FINANCE DEPT 270 JACKSON ROAD DEVENS, MA 01434
035.0-0399-0400.0	UNITED STATES OF AMERICA DEPARTMENT OF INTERIOR FISH AND WILDLIFE FEDERAL PARCEL 1A, 73 WEIR HILL ROAD SUDBURY, MA 01776

AYER Parcel ID                      Property Owner and Address

32-11	J & A REALTY TRUST DANIEL L MCNIFF – TR 280 GREAT ROAD SHIRLEY, MA 01464
32-12	CALCO LLC
32-51	39 MAIN STREET
32-55	SUITE 204 AYER, MA 01432
32-30	NORTH AMERICA REAL ESTATE HOLDING 700 HURON AVENUE Unit 18K CAMBRIDGE, MA 02138

## Notification to Abutters

By Hand Delivery, Certified Mail (return receipt requested), or Certificates of Mailing

*This is a notification required by law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40).*

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act, and 310 CMR 10.05(4)(a) of the Wetlands Regulations, you are hereby notified that:

- A. A Notice of Intent was filed with the **Devens** Enterprise Commission on **JUNE 2, 2022** seeking permission to remove, fill, dredge, or alter an area subject to protection under M.G.L. c. 131 40. The following is a description of the proposed activity/activities:

Approximately 40 years ago the ARMY culverted Willow Brook in the area between the Jackson Road and West Main Street intersection and the Wherry Housing area (now the Shriver Job Corp. site). They installed 60" diameter Corrugated Metal Pipe which has since become seriously corroded leading to frequent failure which causes dangerous sinkholes along its 400 foot route. This project will replace the 60" CMP with 60" HDPE Corrugated Plastic Pipe.

- B. The name of the applicant is: MassDevelopment Finance Agency.
- C. The address of the land where the activity is proposed is: **Approximately 280 Jackson Road, Maps 32 & 35, Parcel Numbers 32-12-100 & 35-99-2300.**
- D. Copies of the Notice of Intent may be examined or obtained at the office of the Devens Enterprise Commission, located at **33 Andrews Parkway, Devens, MA 01434.** The regular business hours of the Commission are **Monday - Friday 8:30AM - 4:30PM,** and the Commission may be reached at **(978) 772 8831.**
- E. Copies of the Notice of Intent may be obtained from the MassDevelopment Finance Agency or **their** representative by calling **Joseph Bisceglia** at **(978) 784-2905.** An administrative fee may be applied for providing copies of the NOI and plans.
- F. Information regarding the date, time, and location of the public hearing regarding the Notice of Intent may be obtained from the Devens Enterprise Commission. Notice of the public hearing will be published at least five business days in advance, in **The Town Spirit.**

Notification provided pursuant to the above requirement does not automatically confer standing to the recipient to request Departmental Action for the underlying matter. See 310 CMR 10.05(7)(a)4.

**SUBMITTAL CERTIFICATION TRANSMITTAL**

PROJECT: \_\_\_\_\_ CONTRACTOR'S PROJ. NO.: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ ENGINEER'S PROJ. NO.: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

TRANSMITTAL NO.: \_\_\_\_\_ SHOP DRAWING NO.: \_\_\_\_\_

SPECIFICATION SECTION OR DRAWING NO.: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

MANUFACTURER: \_\_\_\_\_

The above referenced submittal has been reviewed by the undersigned and I/we certify that the material and/or equipment meets or exceeds the project specification requirements with

NO DEVIATIONS

or

A COMPLETE LIST OF DEVIATIONS AS FOLLOWS<sup>a</sup>

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

Contractor<sup>b</sup>

By: \_\_\_\_\_

Manufacturer<sup>c</sup>

Date: \_\_\_\_\_

Date: \_\_\_\_\_

<sup>a</sup> Any deviations not brought to the attention of the Engineer for review and concurrence shall be the responsibility of the contractor to correct, of so directed.

<sup>b</sup> Required on all submittals

<sup>c</sup> When required by specifications





# Sewage and Trash Pump

DV150c

## Overview:

The 6" suction x 6" discharge self-priming centrifugal DV150c trash and sewage pump provides up to a maximum of 2,775 gallons per minute pumping and up to 150 feet of head. This pump is usually mounted on a trailer and features the standard PowerPrime Clean Prime Venturi priming system which allows it to run continuously, unattended and even run dry.

## Features:

- Suction lift to 28 feet
- Continuous self-priming
- Runs dry unattended
- Auto-start capable control panel
- Electric Drive option
- Sound Attenuated option

## Specs:

Maximum Flow	2,775 GPM
Maximum Head	150 feet
Pump Size	6" x 6"
Maximum Solids Handling	3 inches
Dry weight	
Footprint: Trailer mounted model	135.25" x 66"



## Accessories:

- Spillguard
- Suction and Discharge Hoses
- Fuel Nurse Tank
- VFD for electric driven models



PUMPS • TANKS • FILTRATION • PIPE • SPILLGUARDS

Rain for Rent is a registered trademark of Western Oilfields Supply Company. Features and specifications are subject to change without notice.

**Liquid Ingenuity.**  
800-742-7246  
rainforrent.com

# PowerPrime™ Pumps

CURVE:

PUMP : DV-150c

SUCTION  
6"

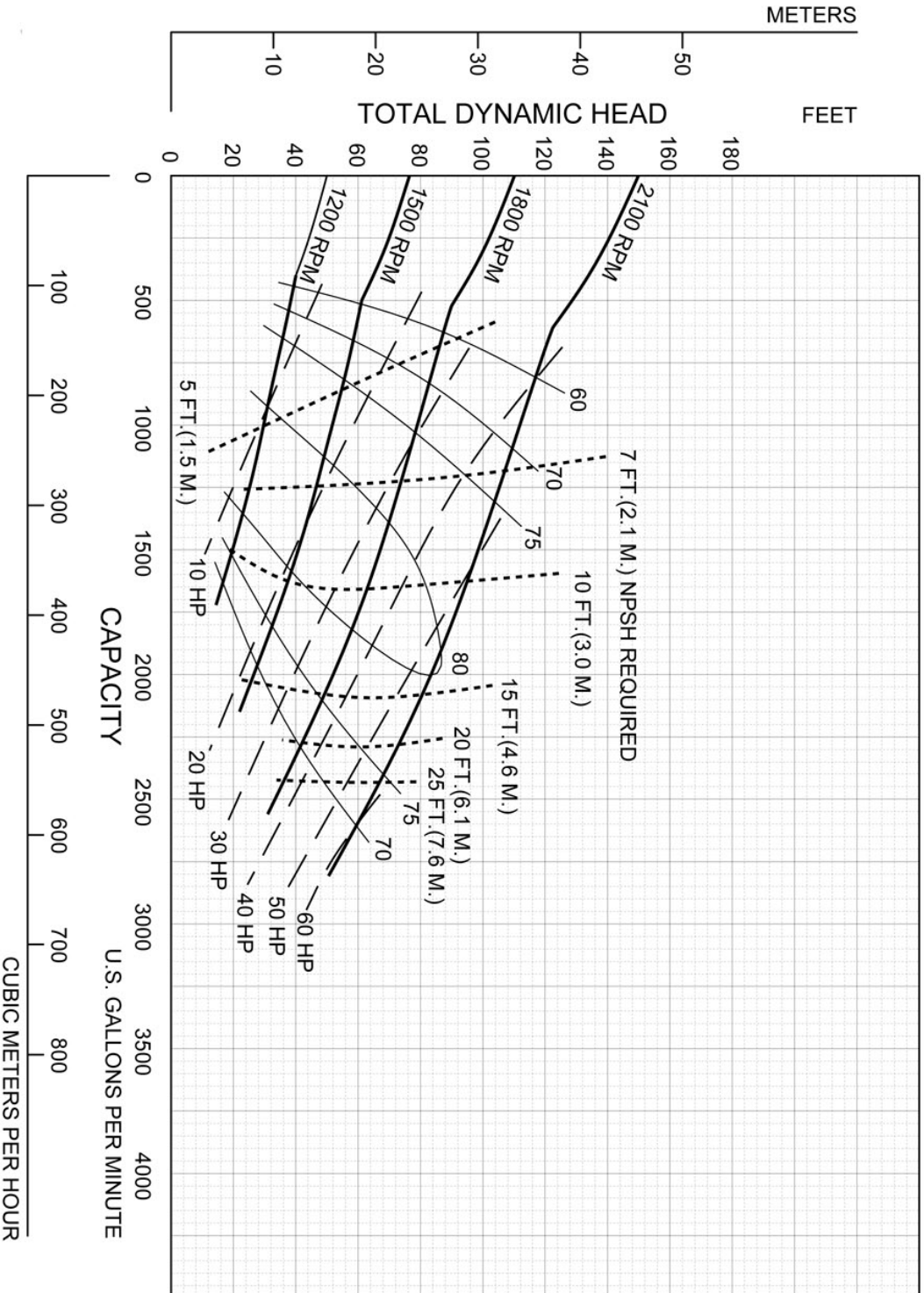
DISCHARGE  
6"

MAX. SPHERE  
3"

IMPELLER  
2 VANE

IMPELLER  
10.09"

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FLOW - CLEAR WATER PERFORMANCE (US GPM)

**CONFIDENTIAL**

-PUMP PERFORMANCE CURVES DO NOT INCLUDE CHECK VALVE LOSSES

-POWER CURVES INCLUDES AIR COMPRESSOR POWER CONSUMPTION